STATE OF SOUTH CAROLINA \rightarrow

) Greenville County Block Book Designation as of.

COUNTY OF GREENVILLE	District	, Sheet	416	, Block - I	, Lot 26
L. KNOW ALL MEN BY THE	ér nnrerkwa "«·		N.		
L KNOW ALL MEN BY THE					
and Junior Crowford baid by the Western Carolina Region the Grantee, receipt of which is here and over my (our) tract(s) of land si R.M.C., of said State and County in I encroaching on my (our) land a dist and 25 feet wide, exte on the ground, and being shown on a ng 50 feet wide, 25 feet on each side The Grantor(s) herein by these itle to these lands, except as follows:	this sewer Authority, a to by acknowledged, do hotuate in the above State Book 582 at Parance of 699 anding 12.5 at print on file in the off during construction.	ereby grant are and County and County and Educate and	nder the laws and convey ur and deed to and Bo r less, and be ide of the cer estern Caroli	of South Carolin ito the said grante which is recorded ok ring on that porti iter line as same h na Regional Sewe	ee a right of way in in the office of the at page, on of my (our) said has been marked out or Authority, includ-
hich is recorded in the office of the and that he (she) is erein.	R.M.C. of the above sailegally qualified and en	id State and C ititled to grant	ounty in Mo	rtgage Book as with respect to	at Page the lands described
The expression or designation	"Grantor" wherever use	ed herein shal	l be underst	ood to include th	e Mortgagee, if any
here be. 2. The right of way is to and do of entering the aforesaid strip of land and any other adjuncts deemed by the vastes, and to make such relocation time to time as said grantee may dee all vegetation that might, in the opinifere with their proper operation or interested to above for the purpose of any of the rights herein granted shalf from time to time to exercise any or as to impose any load thereon. 3. It is Agreed. That the grant shall not be planted over any sewer of the ground; that the use of said strip of land by said strip of land that would, in the their appurtenances.	l, and to construct, main it grantee to be necessals, changes, renewals, sum desirable; the right at nion of the grantee, end maintenance, the right of exercising the rights her all of same. No building orts) may plant crops, in pipes where the tops of trip of land by the grantee for the pu	itain and oper- ary for the pu- ibstitutions, re- t all times to c danger or inju- of ingress to ; rein granted; j waiver or ab- ing shall be ero maintain fence of the pipes are itor shall not, arposes herein	ate within the rpose of consplacements: cut away and re the pipe land egress from the provided that andonment of cted over sail is and use the less than ear the opinion mentioned.	e limits of same, preying sanitary so and additions of a keep clear of sai- ines or their appoints of their appoints of the failure of the f the right thereal d sewer pipe line is strip of land, preghteen (18) inches on of the grantee, and that no use s	pipe lines, manholes, ewage and industrial for to the same from dipipe lines any and furtenances, or interland across the land eigrantee to exercise fter at any time and nor so close thereto provided: That crops is under the surface interfere or conflict thall be made of the
4. It is further agreed. That in ine, no claim for damages shall be ruch structure, building or contents ance, or said pipe lines or their appearance. 5. All other or special terms and	nade by the grantor, his thereof due to the ope- irtenances, or any accide	s heirs or assig cration or mai ent or mishap i	gns, on accou intenance, or that might oc	nt of any damage negligences of o	that might occur to operation or mainte-
6. The payment and privilege whatever nature for said right of way IN WHINESS WHEREOF the	•				_
IN WITNESS WHEREOF the set this day of	February 19	17 A.C	in and of the)	Mongagee, if an	y, has hereunto been
SIGNED, scaled and delivered in the			_		
	As to th	he Grantoris)	I I Ham	by .	(SEAL)
- yeller & Walte		he Grantor(s)		<u> </u>	· J (SEAL)
	As to i	he Mortgagee			(SFAt)

_____As to the Mortgagee______(SFAU)

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